

**RESOLUTION 99-02**

**IN THE MATTER OF THE DISPOSAL OF PROPERTY OF THE FOUR-COUNTY SOLID  
WASTE MANAGEMENT DISTRICT**

WHEREAS, the District owns various items of office equipment and other personal property that has been obtained throughout its existence; and

WHEREAS, certain items of property have become non-functional or outdated since their purchase; and

WHEREAS, the District has attempted to find other local governments and schools that would have a need for such equipment; and

WHEREAS, the District was unsuccessful in finding a local government or school that had need for such equipment;

NOW, THEREFORE, THE DISTRICT BOARD DOES HEREBY RESOLVE AS FOLLOWS:

The District Board, meeting in regular scheduled session this 18<sup>th</sup> day of November, 1999, hereby resolves that the attached list of property be disposed and removed from the records and books of the District.

The District Director is hereby authorized to execute for the District, the disposal of said equipment in any legal manner.

ATTEST:

\_\_\_\_\_  
Judge Phil Jackson, Chair

\_\_\_\_\_  
Mayor David Fox, Secretary/Treasurer

## List of Equipment to be Disposed

Apple Macintosh Powerbook Laptop	M1268LL/A
Apple PowerMac 6100/60	XB407PGL1GV
Hewlett-Packard DeskWriter 310	JP43B150K3
Apple LaserWriter LS	CA2159AL%M8026G/A
Apple LaserWriter Select	BG4380Z11A8
Hewlett-Packard 310 Fax	3311J01090
AT&T Model 1506 Answering Machine & Phone	CS9306US01A
Vivitar ViviCam 2700 Digital Camera	